CUMORAH MONTHLY BULLETIN

MAY 1929

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ARE YOU ON THE BOOK OF MORMON HONOUR ROLL?

THE ANGEL OF DAWN

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One morning an angel stopped beside my door
  Clad in the shining garments of the dawn;
Upon his brow a starry crown he wore;
  In his right hand a flaming sword was drawn.
With terror filled, I prayed with piteous cry
The angel-presence then to pass me by.

"I am not death," the angel said, and smiled;
  Thy soul shall have the answer to thy prayer.
Drive from thy breast this fearful anguish wild;
  I am the Angel of the Dawn--beware!
I place a priceless jewel in thy hands;
The day is thine, waste not its running sands.

"Therefore mark well--thy duty waiteth thee,
  Beside the morning's swiftly opening gate;
The new day dawns--its hours will quickly flee;
  Stamp them with honor ere it be too late;
Thy deed may lift thee higher than thy prayer.
The day is thine, remember and beware!"

And then the angel took his shining way,
  On silent wings, out to the shadowy west;
And swiftly onward came the new-born day,
  The priceless jewel of my angel-guest.
The birds awoke and filled the world with song,
And made my burden light the whole day long.

And now, when morning throws its early beams
  In golden rays across the ocean's floor,
And I awake from slumbering and dreams,
  I know an angel waiteth at the door;
I hear again that kindly voice declare--
"Thy deed may lift thee higher than thy prayer."

--J. S. Cutler.

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May 1929

IF YE LOVE ME, KEEP MY COMMANDMENTS

"If ye love me, keep my commandments." John 14:15, "If thou lovest me thou shall serve me and keep all of my commandments." D. of C. 42:29. "For this is the love of God that we keep His commandments: and His commandments are not grevious." 1 John 5:3... "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in His love." John 15:10, "And hereby we do know that we know him, if we keep his commandments. 1 John 2:3, "For I know that the Lord giveth no commandments unto the children of men, save he shall prepare a way for them that they may accomplish the thing which He commendeth them." 1 Nephi 3:7. "For the Lord God hath said: 'Inasmuch as ye shall keep my commandments ye shall prosper in the land; and inasmuch as ye will not keep my commandments ye shall be cut off from my presence.'" 2 Nephi 4:4. "By keeping His commandments we love Him." Noto the most wonderful and most inspiring promise in holy writ: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." 1 Cor. 2:9.

"Praise ye the Lord. Praise ye the Lord for the heavens: praise Him in the heights. Praise ye Him, all his angels: praise ye Him, all His hosts. Praise ye Him, sun and moon: praise Him, all ye stars of light, praise Him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for He commanded, and they were created." 148 Psalms 1-5.

How strange it is that all things in their creation have obeyed the commandments of the Lord. Not until they have their own will do they seek not to obey commandments. Thanks be, that many commandments are obeyed. There are many people who can sing His praises for they know that the commandments of the Lord are pure. They have maintained purety and virtue by obeying the commandments of the Lord. No man ever became impure by obeying the commandments of the Lord.

How wonderful is the possibility indicated in the following few lines: "Whosoever therefore shall break one of these commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them the same shall be called great in the kingdom of heaven." Matt. 5:19 It all depends on what we do with commandments.

"A new commandment I gave unto you, That ye love one another: as I have loved you, that ye also love one another." John 13:34. The Savior indicated in a few well chosen words a big field for the activity of men; "Which is the greatest commandment in the law: Jesus saith unto him, 'Thou shalt love the Lord thy God with all thy heart and with all thy soul, and with all they mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself.'"

"He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." John 14: 21.

Do you have any other purpose in life than to keep the commandments of God? It may be that the commandments are not always plain to you, or in other words, so simplified that you might readily ascertain with safety which way to act in order to obey the commandments. The line might occur to be very fine, but what do you mean to do. When you are alone, and in the dark and are sure no one is looking, then, what do you have in mind? Is it commandments, or your own will? Do you think of the love you have for the Lord at such a time, or is it the love for something else? You might not always be alone, or in the dark, and then what is in your mind? Do those who know your mind learn good things?

These words sometime burn. "Whosoever shall break one of these commandments, and shall teach men so, he shall be called least in the kingdom of heaven." When in doubt as to which way to love the Lord, think about yourself a minute, and see what you would desire for yourself in such a case and then double it and do it for your neighbor. The margin of safety will then be reinforced and there is a fifty-fifty chance that you are right, because we either go forward or backward. Then those confirming words, "Whosoever shall do and teach them the same shall be called great in the kingdom of heaven," will burn, but will burn with an eternal glow.

Take an inventory of your life. Have you a good stock in trade? Is your life as a business, paying you or helping others? If you desired to get something good, would you patronize a life business that had a stock in trade like your own? Would you advise others to go into a business like your life? Would it pay them? You are the best judge of the facts. Maybe you have followed good laws of business, good rules of action, and the commandments of God, rahter than those of men.

Are the commandments of the Lord grevious to you and hard to keep? Is it the commandments, or is it you? Do you receive His commandments with a doubtful heart? Or do they seem of such little importance to you that they are not worth your notice? Do you do one and think that it will bridge the gap? Are you doing the thing that you know to be right the way it should be done, or are you doing it slothfully and only partly? You may have many other questions of the above kind, but how do you answer these.

There is lots of good in the world. It is a fine place to live. Heaven starts here. He who made it did a fine thing for the rest of us, and He gave His commandments so we might obey and get some heaven on earth. Why delay getting into heaven. It is the last place all people will go, except those who do so much bad that it would not be fair to them to give them any heaven. There are only a few of them, thanks be. But we live

in the mansion that is built out of the material we provide for it. We live this world a day at a time. If we cannot do all the commandments each day, let us start and day by day do one or more, until we have the confirmation of our neighbor that we have done to him as we would be done by. And the glorious words from our Father, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." --President Don Mack Dalton.

THE LESSER PRIESTHOOD

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The Lord looked upon the earth in the days of Adam, and said that it was good, that everything was in perfect order. Adam, the first man, was given a beautiful garden, in which he could injoy himself to his heart's content; everything in that garden was in harmony, even the anamals were in a happy state. Adam, brought about a banishment from the presence of God and from the Paradise in which he was living.

Today there is ascending up toward heaven a great noise, caused by the confusion of man in his mad search for more light and knowledge. Something has intervined, and has made man teach for doctrine the commandments of men. God is not pleased with the strife and the confusion, the greed and the hatred which man is displaying today. Different ones among us have striven to put us back on the correct path; but until the Prophet Joseph Smith's mission, none were of any avail. For they have caused more and more confusion. This is because the various churches of the world have not the Priesthood of God and are void of Authority. These two items are of greatest importance, for without them order and unity cannot prevail.

From the days of Adam to the days of Moses, we have only the one Priesthood spoken of. (See Hebrews 7:7-13) The Israelites during the time of the Exodus were unable to live worthy of the higher laws of the Gospel, and so the Law of Carnal Commandments was given and with this law was also given the Aaronic Priesthood. The Melchisedek Priesthood was only held by chosen individuals.

Priesthood in reality is power and authority given to man to act in the name of the Lord, giving him the right to officiate in the ordinances of the Gospel and be acceptable of God. God so acknowledges the acts of His servants holding the Priesthood just as if they were His very own. Priesthood is that which places man in a condition to recieve the ministration of Angels, and to enjoy the presence of God, the Father and His Son Jesus Christ. (Doctrine and Covenants Sections 13 and 107)

Aaron who was a brother of Moses, and also a Levite, with his four sons, were selected first to hold this Lesser Priesthood, and to minister in the Priest's office. But it should be remembered that this authority or Priesthood is only a part of the Higher. It is something joined on or added to the Melchisedik Priesthood, and hence it is an appendage to the Higher.

The Priest's office was conferred upon Aaron and his sons throughout their generations. For we read of the Lord's Commanding Moses: "And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. And thou shalt bring his sons, and clothe them with coats: And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations." (Exodus 40:13-16)

Thus Aaron and his descendants were to stand at the head of the Priest's office forever, and to perform the important duties thereof. Someone was needed to perform the lesser duties, and God in His wisdom called the Levitis and presented them to Aaron for this purpose; and so we may say that the ministery of the Levites was an appendage to Aaron's Priesthood. (Num. 3:6-9)

Often we hear of the Levitical Priesthood spoken of, but more frequently, however, this Priesthood is called the Aaronic or the Lesser Priesthood.

"The Melchisedek Priesthood, immediately after the time of Moses was taken from Israel, and the Lord spoke to the Aaronic Priesthood through the Urim and Thummin. The High Priest's of the Aaronic Priesthood being the acknowledged representatives of God, holding the priestly power and having in their possission the Urim and Thummin." (Items on Priesthood, By Elder John Taylor)

There were times however, during the years between Moses and Christ, that the Melchisedek Priesthood was upon the earth; Prophets like Ezekiel, Isaiah, Jermiah, Daniel, and others were holders of this Priesthood. These holy men recieved this Priesthood direct from God and did not confer it on others.

John the Baptist was the last to hold the Aaronic Priesthood under the old dispensation. He recieved his anointing and authority through an angel sent from God. For a long time the Priesthood had been perverted; the form was left, but it was void of inspiration and power. Hence the Lord deemed it neccessary to restore it pure and untarnished through John. (Don.&Cov.84.25.28)

John's ministry came in the meridian of time, when the Gospel was about to be revealed again through Jesus Christ. He preached repentance, and baptized under the authority of the Aaronic Priesthood. The Law of the Carnal Commandments, was fulfilled when Christ introduced the Gospel, but the Aaronic Priesthood remained intact; it now came under the direction and control of the Melchisedek Priesthood. Many of the functions of this Priesthood were abolished with the passing of the old law, and new offices work was introduced under the Gospel Dispersation.

It is a well know fact that after the days of Christ and His Apostles, a great universal Apostasy took place, and that the power and authority of the Priesthood gradually faded and disappeared. For many centuries the world has been without an authorized Priesthood.

That the Priesthood has been restored to earth again through the ministration of holy angels, and that the Church of Jesus Christ is established again among men, are facts proclaimed by the Latter-day Saints.

It was on the fifteenth day of May eighteen hundred and twenty nine, one hundred years ago, that John the Baptist, the Mighty herald and the holder of the Aaronic Priesthood, who lived contemporary with the Saviour, came in power and great glory to confer this Priesthood upon the heads of Joseph Smith and Oliver Cowdery. Of this occasion is written by Oliver:

"On a sudden, as from the midst of eternity, the voice of the Redeemer spake peace to us, while the veil was parted and the angel of God came down clothed with Glory, and delivered the anxiously looked for message and the Keys of the Gospel of repentance! What joy! What wonder! What amazement! While the world was racked and distracted--while millions were groaping as the blind for the wall, and while all men were resting upon uncertainty, as a general mass, our eyes beheld, our ears heard. As in the 'blaze of day': yes, more--above the glitter of the May sunbeam, which then shed its brilliance over the face of nature! Then His voice, though mild, pierced to the center, and His words, 'I am thy fellow servant,' dispelled every fear. We listened, we gazed, we admired! 'Twas the voice of an angel from glory, 'twas a message from the Most High! And as we heard we rejoiced, while his love enkindled upon our souls, and we were wrapt in the vision of the Almighty! Where was room for doubt? Nowhere, uncertainty had fled, doubt, doubt had sunk no more to rise, while fiction and deception had fled forever!"

From the lips of the Messanger sent from the presence of God came these beautiful words, as he laid his hands upon the heads of the two men who were kneeling at his feet:

"Upon you my fellow servants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the Gospel of repentance, and of baptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness."

Again there is restored through an angel sent from the presence of God the power and the authority to act in Gods name. Today as in former times the Servants of God perform His holy will and are accepted of Him. The Priesthood is the only means through which order can be preserved.

The Priesthood that is held in the Church of Jesus Christ of Latter-day Saints is (of God. God acknowledges the acts of His Priesthood as He does His own acts. The Holy Priesthood places a man in a condition to recieve the ministration of Angels, and to enjoy the presence of God and of Christ.

--Elder Ray Wm. Ellsworth.

VALUE OF M. I. A. WORK IN THE MISSION

HISTORY

In the year 1875, and in the Thirteenth ward of Salt Lake City, the Young Men's Mutual Improvement Associations was first organized on the 10th day of June by Junius F. Wells, under the immediate instruction of President Brigham Young.

The Young Ladies Mutual Improvement Association was the result of more of the leadership of President Brigham Young. Among his own deaughters he organized the Retrenchment Association for their own development on November 28, 1869. The initial meeting was held in the Lion House which constituted the beginning of a great stride for good even in a race problem. On May 29, 1870 the name was changed from the Retrenchment Association to the Young Ladies Mutual Improvement Association. The young men and young ladies have been working unitedly together for the purpose of creating mutual improvement, since that time.

OBJECTIVES

The general purposes of the organization were stated by President Brigham Young in these words:

"We want you to organize yourselves into associations for mutual improvement. Let the key-note of your work be the establishment in the youth of an individual testimony of the truth and magnitude of the great latterday work; the development of the gifts within them that have been bestowed upon them by the laying on of hands of the servants of God; cultivating a knowledge and an application of the eternal principles of the great science of life... Each member will find that happiness in this world mainly depends on the work he does, and the way in which he does it. It now becomes the duty of these institutions to aid the holy Priesthood in instructing the youth of Israel in all things commendable and worthy of the acceptance of Saints of the Most High God."

The M. I. A. use four mediums to reach their goal. Namely, worship, service, study, and recreation. By the use of these mediums one must agree that they will ultimately end in the creation and development of the finer things in life; which is the foundation to eternal happiness.

"The glory of God is intelligence." "It is impossible for man to be saved in ignorance." "Truth is knowledge of things as they are, and as they were, and as they are to come." If we are not saved in ignorance we must be saved by intellectual truth and not financial and earthly gain. The intelligance spoken of is not that of extreme learning of every solution to every problem, but simply that of service to our fellow men.

As Brgan puts it, "Losing our selves into immortality."

The success of the M. I. A. work in the Mission Field is a problem within its self. We sometimes say, "It cannot be done." There were many problems in the days of the instigation of this work that are like those we face in the Mission Field. The one and only method that will gain this success is as Edgar A. Guest, in his little poem, "It Couldn't be Done," puts it:

Somebody said it couldn't be done,
But he with a chuckle replied
That "maybe it couldn't," but he would be one
who wouldn't say so till he'd tried.
So he buckled right in with the trace of a grin
On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done, and he did it.

With individual success united into the same great cause, will make bigger and better men, lovelier and more beautiful women with a soul to fit their frame, and a monument to their name. For "He that climbs the tall tree has won right to the fruit..." The blessing will be predicated on that which has been accomplished, whether it be good or evil. But, "set your heart upon the goal, not on the prize." "To climb a steep hill requires slow pace at first." "The mind is hopeful; the success is in God's hands;" then success is good, and is the result of correct living. That mode of molding is within the ages of those inlisted in M. I. A. activity. Every principle is founded upon the solid footing of doing and thinking that which is good. The success of one is not always the success of another, but the success of a multitude is an insurance that pays eternal premiums. Therefore, the success of Zion is the incentive of emulation to the South African Mission; regardless as to whether there is one or a hundred. "The time is now, and the place is where you are", Regard this work as vital, essential, and eternal. With love for the work in our hearts; with loyalty for our Lord in our soul, and making a union of the two, the accomplishment of our dream of success is assured.

--Elder Vern D. Greene.

MORE BULLETIN IDEAS

Many names and ideas are coming in daily for the New Bulletin from our readers. The names have taken thought and time and are receiving attention in the Mission Office. However, we desire more so that we might understand the general sentiment of the Bulletin readers. A score of readers have welcomed the new idea and are more than willing to pay the nominal fee of 2/6 per annum for it.

Your name and idea is cordially welcomed, so send it today to the Mission Office, "Cumorah", Main Road, Mowbray, C. P.

THE CARE OF THE BODY

The care of the body is a subject that every normal man and woman is interested in, but it is something that is sadly neglected by the majority of people. Many trivial aches and pains are due to pure and simple neglect of the body. If people would learn to practice moderation in everything, do a few simple bending and stretching exercises daily, and live hygienically, they would lead far healthier and happier lives. The joy of life is for the physically fit, you cannot thoroughly enjoy life if you are not fit that is obvious, yet when one mentions exercise the majority of people will say they have no time. Now that is not true, there is no one who could not devote 10 minutes daily to exercise for the benifit of their health. Many people waste several periods of 10 minutes in the course of the day in absolute idleness. Idleness leads to stagnation, decay and death, whereas physical activity spells life, that is a fundamental law of nature.

Out Creator has endowed us with a wonderful muscular system to produce motion so therefore it is evident that life is muscular activity and that to maintain health we must use our muscles. There are over 500 muscles in the body, if any one of these are weak, sluggish or inactive, it will effect come organ or structure and upset the system in one way or another.

Health means more than all the gold in the world, but when one hears people say that they have no time to exercise it makes one think that they place a greater valuation on gold. Work is essential and I do not want it said that I am encouraging the younger people to give more thought to sport, but what I do want to impress on my readers is the necessity of only 10 minutes exercise a day.

Spiritually the body is the home of the spirit and it behoves each and everyone of us to make it a fitting tabernicle for what is so sacred to all of us. --Brother G. C. Ganter.

BOOK OF MORMON HONOUR ROLL

The Book of Mormon honour roll is well under way and already is scoring high. The missionary creative spirit shown by those enrolled is remarkable, and is making a true Latter-day Saint atmosphere among the people in the districts. One does receive much joy in having had the privilege of leaving a Book of Mormon with someone; even tho there is no financial gain for the heaves.

In next month's Bulletin there will be a report of those who have received the signaled honour of having their name on the roll.

Copies of the Book of Mormon are obtainable from your district president, and he will properly enter you on the Honour Roll.

--o BE ON THE BOOK OF MORMON HONOUR ROLL o--

-o MISSION NEWS o-

CAPE DISTRICT

With the arrival of more Elders in this district, we have been able to accomplish much more work here. Our tracting field is proving to be very fruitful. Many copies of the Book of Mormon have been left and a few homes have been opened to regular visits.

Easter Monday April the 1st anouting was held, and everyone enjoyed a splendid picnic at Gordon's Bay. The outing was under the direction of the M. I. A.

On Sunday April 7, Mrs. Kathleen Davies passed away. Mrs. Davies was a very close friend of the church for sometime. Furneral Services were held at "Cumorah" April the 8th., under the direction of Elder Leroy H. Duncan. Mission President Don Mack Dalton was the speaker.

On Sunday April the 14th a baptismal service was held, at which Henerietta J. S. Stoman was baptized by Elder Vern D. Greene, and Andrew Karlson was baptized by Elder Leroy H. Duncan.

Elders A. Kay Berry and Herman J. Smith arrived in Cape Town by the R. M. S. Edinbourgh Castle on April 15. They have been assigned to labour in the Cape District temporally. Elder Ray William Ellsworth arrived in Cape Town from East London on April 16. Elder Ellsworth has been assigned to labour in the Cape District.

On Friday April 12, President Don Mack Dalton left Cape Town for the Kimberley and the Bloemfontein Districts to hold conference with the saints and friends in these two districts. He arrived back in Cape Town on April 24.

The various auxiliary organizations are working very well , the officers are putting forth their very best efforts to make their organizations a success here in the Cape District. We have every reason to feel encouraged over the success that is attending our labours here in the Cape District.

Leroy H. Duncan, Dist. Pres.

JOHANNESBURG DISTRICT

The street meetings are proving a fair success and it is hoped they will be even more so as our corner becomes better known.

We regret to report the death of one of our faithful saints. Sister Susanna Elizabeth (Marais) Brummer passed away on March 27. The funeral service was held at the home in Linden the following day under the direction of District President Reed H. Beckstead. Interment at the New Cemetary, Brixton.

A very successful campfire picnic was held under the direction of the M. I. A. on April 5.

The auxiliary organizations of the district are functioning properly to the good of all who attend.

The general condition of the district is bright, but we keenly feel the lack of elders as our evenings are mainly taken up with meetings. --Elder O. Layton Alldredge, Dist. Clerk.

PORT ELIZABETH DISTRICT

Most of our work has been visiting this month. The elders visited Uitenhage April 2, and found the people as usual, well and happy.

Our tracting is fruitful. We have opened up several new homes.

April 18, Elder Thomas Y. Wilson visited with us on his way to cape Town.

The attendance at our cottage meetings is increasing. The people are enjoying them.

Prospects are bright, and we feel very optimistic.

--Elder Clare B. Christensen, Dist. Clerk.

KIMBERLEY DISTRICT

On Saturday April 6 Brother Albert Welhelm Ejnert Rask died. The cause of his death was heart trouble and dropsey. He was buried the following day in the West End Cemetary. Elder George C. Maw took charge of the interment. A short service was held at the home. Elder Maw spoke a few minutes at the grave side, after which he dedicated the grave. Surviving is his wife who felt the loss of her husband very much.

At two o'clock Saturday afternoon on April 13, Elder Wm. B. Holland arrived in Kimberley from the Bloemfontein District. President Don Mack Dalton arrived at seven o'clock that evening from Cape Town.

Conference was held on Sunday April 14, the meetings were well attended and a rich portion of the spirit of the Lord was felt by all. In the afternoon a baptismal service was held at the De Beers baths at which time two of the children of Brother and Sister Thomas Hibbert were baptized by Elder George C. Maw. The children were Cecil and Harold. The confirmations took place immediately afterward. Harold was confirmed by President Dalton, and Cecil by Elder Maw. Two children of Brother and Sister Hibbert were also blessed. They were given the names of Arthur and Pearl Hibbert and were blessed by President Dalton and Elder William B. Holland respectively. President Dalton and Elder Holland were the speakers in the evening service.

On Tuesday evening April 16, Stephen George Fouchee, was blessed by Mission President Dalton.

Thursday April 18, President Dalton, Elder Holland, and Elder Maw left Kimberley for Bloemfontein.

The Saints and friends rejoiced very much over the visit of President Dalton.

Elder George C. Maw was transferred from the Kimberley

District to the Cape District. He left Kimberley for Cape Town on Thursday April 18, going via Bloemfontein, where he attended the district conference held there.

On Tuesday April 23, Sister A. W. E. Rask left Kimberley for Grahmstown where she is to make her home.

--George C. Maw, Presiding Elder.

BLOEMFONTEIN DISTRICT

The Relief Society has again been organized with Sister Florence E. Spear as president, Sister A. Grace M. Penny and Sister Phyllis M. Hubert as first and second counselors, and Sister May P. Greenberg as secretary.

On the 13th of April Elder Ray W. Ellsworth of the East London District paid a very short visit at Bloemfontein. He left on Monday morning the 15th of April for the Cape District.

April 13, District President Wm. B. Holland left for Kimberley to attend conference.

President Don Mack Dalton, District President Wm. B. Holland, and Elder George C. Maw arrived in Bloemfontein on April 18, for the purpose of holding conference in this district.

On Friday the 19th of April, Branch Conference Priesthood meething was held. The Sunday morning session of conference was held on the 21st of April. A pageant, "The Restoration of the Priesthood" was delightfully depicted. At the evening meeting Brother David D. D. Greenburg, Elder George C. Maw, and President Dalton were the speakers.

President Dalton's time was well spent in visiting the saints and friends of Bloemfontein. They all have appreciated his visit, and hoping that his next visit will be a longer one.

On the 22nd of April Elder George C. Maw left for the Cape District to take up further missionary duties. President Dalton left the same morning for Aliwal North to visit Dr. (Brother) and Sister Wagner.

The Bloemfontein and Kimberley Districts have now been combined into one, and the Bloemfontein elders have charge over these two districts. Each elder in turn will make weekly visits, Spending three days in Kimberley, so that it will be possible to hold meetings with the saints and friends.

On the 25th, District President Wm. B. Holland left for Kimberley to take charge of the meetings that are held there and also to arrange for a baptismal service.

With the combining of the two districts, and arranging for district conference the Bloemfontein elders have been kept busy.

--Elder Bertram J. Glynn, Dist. Clerk.

DURBAN DISTRICT

We are pleased to report a slight increase in our membership during the past month. On Saturday April 6, Brother Henry Oliver William Wenlock was baptized in the "Blue Lagoon" by Elder B. C. Cutforth. The following day, Sunday April 7, he was confirmed a member of the Church, by Elder Cutforth. Natalie Doreen, the infant daughter of Brother and Sister Fagan was blessed by President Rex C. Ellsworth.

We have had the opportunity of delivering our message to many new families and we feel that the Lord has abundantly blessed our work during the past month. The saints, friends, and elders of this district send greetings to all readers of the "Bulletin". --Elder Bertram C. Cutforth, Dist. Clerk.

EAST LONDON DISTRICT

Elder Ray Wm. Ellsworth and Elder Thomas Y. Wilson visited King William's Town during the month and made a few new friends there, who invited us to call on them upon our next visit. We spent many happy hours with Mr. and Mrs. Pike and Mr. and Mrs. Behim. We had the offer of holding meetings at the home of Mr. and Mrs. Behim, which was accepted with gratitude.

On the 5th of April, Elder Ray Wm. Ellsworth blessed the infant daughter of Mr. and Mrs John Toughey.

April 12, Elder Ray Wm. Ellsworth left for Cape Town where he has been transfered to continue his labours. We all miss him for his humble and yet happy disposition made everyone love him.

We are very happy to have Brother Charles Jubber back with us again. He was away for about two months on business in Cape Town. --Thomas Y. Wilson, Dist. Clerk.

NO COMPARATIVE REPORT.

The comparative report is so little used by anyone other then the elders that is has been dispenced with. However, the same sort of a report will be published and mailed personaly to the elders in the form of a letter for comparative purposes. Anyone else wishing this report must mail their request to the Mission Office.

LAST MINUTE NEWS.

Elder L. Winslow Hurst arrived on the 6th of May per the Walmer Castle to take up active missionary labours in the South African Mission. Elder Hurst is from Ogden, Utah, U. S. A.

Another coming.

Elder Clarence Sharp Barker of Salt Lake City, Utah sailed from San Francisco on the S. S. Ventura April 25. He is coming via Australia.

Conferences

Conference has been held in the following districts: Cape, East London, Port Elizabeth, Kimberley, and Bloemfontein.